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**Daily Bulletin: Tuesday April 16, 2024**

1 message

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**ATTENDANCE PROCEDURES:**

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence.

The office message machine can be reached 24 hours a day at 310-378-8471 OR you may contact our attendance clerk directly by phone or email:

Lisa Kastelan: 310-378-8471 x43202 [kastelan@pvpusd.net](mailto:kastelan@pvpusd.net)

**Daily Bulletin:  
Tuesday, April 16, 2024**

# B Day

7:30 - 8:25 Zero Period

8:30 - 10:25 Period 4

10:25 - 10:35 Nutrition

10:40 - 12:45 Period 5

12:45 - 1:15 Lunch

1:20 - 3:15 Period 6

The A/B Calendar can be found on the PVHS website in case of any discrepancies.  
Please click on the link here: [A/B Cal & Bells](#)



It's Diversity Week, Sea Kings! Our student leaders in Be the Change(BTC) have organized a fantastic week of events to help us recognize and celebrate the diversity we have on campus and in our community. Come out to Senior Park to participate in the events below! On Thursday, don't miss the Buddy Basketball Game, where many of our special education students compete in a game of basketball in the Sea King Center. This is always one of the best events of the year, as we get to cheer on and celebrate these amazing Sea Kings from the stands.

**Monday 4/15 : Loving your Whole Self**

- Fill out a chain for a donut hole at nutrition/lunch pledging to love your “hole” self

### **Tuesday 4/16: Cultural Food Fair**

- Chinese class and Korean class performances during food fair

### **Wednesday 4/17: Diversity of Age**

- Teachers advice to their high school selves posted on Instagram
- Cards to retirement homes at nutrition and lunch for cookies

### **Thursday 4/18: Buddy Basketball**

- Autographs for players at nutrition
- Buddy basketball game at lunch

### **Friday 4/19: Languages/Sea King Celebration of our Differences**

- Language translation posters
- Games at lunch with Friendship Club
- 205 Cultural Food Fair segment/week recap

Thank you to our amazing leaders in BTC for planning and putting on Diversity week!

# HeatherS

APRIL 12-14, 18-21



Go to  
[pvhsdrama.com](http://pvhsdrama.com)  
for tickets



PG-13



The Drama Department presents the smash hit *Heathers the Musical* opening this Friday. Tickets are available online at [www.pvhsdrama.com](http://www.pvhsdrama.com). Get yours before they sell out!

PVHS Drama Presents:

# HEATHERS

The Musical

Themes,  
PG-13 Rating,  
and Resources

In cooperation together with the Drama department, the PVHS School Counseling department has created this guide to help families understand the content in Heathers: The Musical along with suggested resources to assist the conversation you may choose to have with your student regarding its themes.

## Themes Present

Please note that the play contains the following themes:

- Bullying
- Suicide
- Emotionally Abusive Relationships
- Gun Violence
- Homicide

The Heathers play contains this subject matter to draw attention to its harmful place in society

## Why a PG 13 Rating?

This PVHS production has been designated with a PG-13 rating due to mature content. The play is considered to be a dark comedy. While the plot is similar to both the original movie and stage production, its content has been modified to the "Teen Version" where certain scenes have been omitted to be appropriate for audiences that are 13 years or older.

## How to Talk to Your Child

Bullying affects 20% of high school students today and has remained prevalent across the nation. While bullying is not always a direct cause of suicide, it is a risk factor that can contribute to ideation\*. If you believe your child may be affected by bullying, suicide, or any of the themes mentioned, it would be ideal to have a conversation with your student before they see the show in order to prepare them for its content.

"What Should I Do If My Child is Being Bullied?"\*\*:

1. Listen to your child openly and calmly
2. Reassure your child
3. Contact appropriate sources (counselor, administration) for support
4. Continue to support your child's needs
5. Monitor online communication if necessary

\*\*StopBullying.gov \*\*UNICEF Parenting

**Suicide Prevention Hotline:** Call or Text 988

**Crisis Text Line:** text "HOME" to 741-741

**Teen Line:** (310) 855 4673

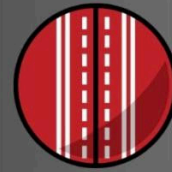
**The Trevor Project:** (866) 488 7386

**National Domestic Violence Hotline:** 1-800 799 7233

**Bullying: Tips for Parents:** <https://www.mhanational.org/bullying-tips-parents>

**Support at School:** Please contact your school counselor. Contact information can be found at [pvhs.pvpsd.net](http://pvhs.pvpsd.net)

## Resources



# PVHS NCAA SIGNING DAY !!

**PVHS IS CELEBRATING ITS FINAL NCAA SIGNING DAY ON WEDNESDAY, APRIL 17TH AT LUNCHTIME IN SENIOR PARK (1:15PM). ANY SENIOR WHO HAS ALREADY COMMITTED TO THEIR SCHOOL AND INTENDS TO PLAY A SPORT, MAY PARTICIPATE. ANYONE WHO ALREADY SIGNED THIS YEAR IS ENCOURAGED TO SIGN AGAIN TO CELEBRATE WITH THEIR FELLOW SENIORS. ANYONE INTERESTED IN PARTICIPATING SHOULD CONTACT MR SHAPIRO AT [SHAPIROB@PVPUSD.NET](mailto:SHAPIROB@PVPUSD.NET) AND INCLUDE STUDENT NAME, SPORT, AND SCHOOL.**





# RAISE SOME DOUGH



**JOIN MOD IN SUPPORTING**

ORGANIZATION NAME: PALOS VERDES HIGH SCHOOL- BASEBALL PROGRAM

FUNDRAISER DATE: APRIL 16, 2024

Bring in this flyer, or order online through the MOD app or website using the provided coupon and MOD will donate 25% of your bill to support this great work!

ADDRESS: 3A PENINSULA CENTER  
ROLLING HILLS ESTATES, CA 90274

FUNDRAISER CODE: MODGIVES25

Offer valid only on the date(s) and at the MOD location identified on this flyer. Offer valid for dine-in, take out, or delivery when ordered through the MOD app or website only. For online or in-app orders, please use the code MODGIVES25. For delivery, customer must live within delivery boundary. Only non-profit organizations and non-profit schools are eligible to participate in the MOD fundraising program. MOD will donate 25% of food and beverage sales to the organization. Tax, gift cards and retail sales are excluded from the donation. Offer void if the flyer is distributed in or near the restaurant. For more information about fundraising, visit <https://modpizza.com/fundraisers/>



# SOUTH BAY FOOD INITIATIVE SPRING FOOD DRIVE

APRIL 8 – MAY 8



[www.southbayfoodinitiative.com](http://www.southbayfoodinitiative.com)

## SPRING INTO ACTION!



Deliver donations to Room 316  
or the PVHS Library for CSF credit.

Minimum of 8 donations for credit

Examples: rice, pasta, beans, crackers, oatmeal  
canned veggies/fruits/soups, peanut butter, granola bars

**NON-PERISHABLE, NON-EXPIRED GOODS**



South Bay Food Initiative is not related to, endorsed by, or sponsored by the Palos Verdes Peninsula Unified School District



**ATTENTION SENIOR PARENTS -  
CLASS OF 2024 GRAD NITE INFORMATION:  
DON'T MISS THE BOAT!!!**

**Don't miss the last chance to CELEBRATE with your  
classmates**

**in a FUN and SAFE environment!**

**VERY Limited Seats Remaining - Event is Almost Sold Out!**

**Attendees MUST Register NO LATER THAN APRIL 19th  
to guarantee their participation!**

Students will enjoy a **SAFE, FUN-filled evening on a luxury yacht** making final memories with their graduating classmates while enjoying incredible food, dancing, photo booth fun and much more! Students depart from Palos Verdes High immediately following graduation ceremonies!

**GRAD NITE REGISTRATION LINK:**

<https://pvhs-class-of-2024-grad-nite.cheddarup.com>

**Can't remember if you already purchased your Grad Nite tickets?** Search your email for a confirmation from "CheddarUp".

***NOTE: This event is a parent-sponsored event and NOT sponsored by PV High School OR PV High PTSA.***



JOIN US FOR  
PALOS VERDES HIGH SCHOOL FOOTBALL TEAM

# CAR WASH FUNDRAISER



SATURDAY, APRIL 27TH FROM 10:00AM - 1:00PM

**PALOS VERDES HIGH SCHOOL**  
600 CLOYDEN ROAD, PALOS VERDES ESTATES

**\$20 PER  
CAR**

**DONATIONS  
ACCEPTED**

**COFFEE  
DONUTS &  
DRINKS FOR  
SALE**



*Come Support Your Bay League Champions!*

SCAN QR CODE FOR PRE-PAYMENT

KINDLY CONTACT KAREN FOR ANY QUESTIONS 310.614.4508

# JOIN OUR FUNDRAISER AT RAISING CANE'S!

**Mention the fundraiser at the register  
and Cane's will donate 15% of sales to:**

Palos Verdes High School Football

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**DATE & TIME:**

April 23, 2024 from 09:00 AM - 10:00 PM

**LOCATION:**

23000 Hawthorne Blvd, Torrance, CA 90505  
+1 310-373-0022





**WHO WANTS  
TO BUY A  
YEARBOOK?**

**Don't miss out  
on the moments of 2023-24!  
Purchase your yearbook  
online for \$175 by April 1st  
to assure yourself a book.  
Jostens [Link](#) for Purchase**

**[Click Here for Yearbook Application](#)**

**BE A PART OF  
NEXT YEAR'S  
MEMORIES  
JOIN THE  
TRITON  
YEARBOOK  
STAFF!  
WE NEED**



**PHOTOGRAPHERS**



**WRITERS**



**GRAPHIC  
ARTISTS**

**APPLICATIONS DUE APRIL 12**

**APPLICATIONS AVAILABLE ON PVHS  
WEBSITE/ARTS/TRITON YEARBOOK**

**QUESTIONS?  
SEE MRS. KOSTRENCICH 415  
OR EMAIL  
KOSTRENCCHK@PVPUSD.NET**



COUNSELING

**Senior Class of 2024:** If you are interested in earning the [California State Seal of Biliteracy](#), please review the information at the link below. The Seal of Biliteracy recognizes seniors who demonstrate proficiency in English and another World Language. Upon qualification, students will be awarded a gold seal on their diploma. Information to determine your eligibility can be found on the application included at the link. The deadline to submit the application has been extended to **Monday, April 22, 2024**. Please submit your completed application to Mrs. Machi in the Counseling Office and see your counselor with any questions you may have.

[California State Seal of Biliteracy](#)



COLLEGE & CAREER CENTER

COLLEGE CAREER CENTER UPDATES & EVENTS:

\*\*\*\*\*

Class of 2024:



**APRIL 17 - 7:00 PM - 8:00 PM - VIRTUAL PRESENTATION -**

**UNDERSTANDING YOUR FINANCIAL AID AWARD LETTER**

**TARGET AUDIENCE: SENIORS AND THEIR PARENTS**

*Because of the issues with FAFSA this year, many seniors have not yet/are just receiving their Financial Aid Award Letters. A Financial Aid Award Letter is the notification that students receive informing them how much financial aid (both merit and need) a school is willing to offer. Reading and understanding your Financial Aid Award Letter is a key part of assessing the cost of your college education. Unfortunately, there is no standard format for these documents which can result in Financial Aid Award Letters being difficult to understand.*

*Stephanie Hancock, Founder of College AidWorks, has more than 20 years of experience in financial aid. She will discuss how to read your Financial Aid Award Letter and better understand your offer. She will talk about the various terminology used, how to compare awards between colleges, and how to appeal an award. It would be advantageous to have your Financial Aid Award letter with you during this session so all questions can be answered.*

**[REGISTER HERE](#)**

**APRIL 22 - 10:30 AM – 11:00 AM - IN THE \*FABLAB\***

**UNIVERSITY OF CALIFORNIA, SAN DIEGO**

**ADMITTED STUDENT INFO SESSION / Q & A**

**Waitlisted students encouraged to attend!**

**THIS IS NEARING THE END OF SCHOLARSHIP SEASON!**

CLICK THIS LINK FOR: **[SCHOLARSHIP OPPORTUNITIES & DEADLINES](#)**

**APPLY NOW** as these local scholarship opportunities for SENIORS will be gone by mid-April! Click on the name of the scholarship in order to access the application and further information. Questions? Please contact Teresa Hoffman at [hoffmant@pvpusd.net](mailto:hoffmant@pvpusd.net) in the College and Career Center.

\*\*\*\*\*

**CLASSES OF 2025, 2026 & 2027:**

**APRIL 16 - 6:00 PM - 7:00 PM - VIRTUAL PRESENTATION -**

**[REGISTER HERE](#)**

**FINDING AFFORDABLE COLLEGES FOR YOUR STUDENT**

**TARGET AUDIENCE: JUNIORS, SOPHOMORES, FRESHMAN STUDENTS/PARENTS**

**A college education is one of the most expensive purchases a parent will ever make**, but it is also one of the most essential. For many families, the cost of college seems completely unaffordable, yet the financial aid rules are confusing no matter where you turn for answers. At this 45-minute session followed by 15 minutes of Q&A, you will hear simple answers to your tough questions:

- **How do I learn what the approximate cost of college will be?**
- **What is the difference between need-based and merit aid?**
- **Will my child qualify for merit aid?**
- **Will my child qualify for financial aid?**
- **How and when do we apply for financial aid?**
- **Which colleges are the most generous with merit scholarships/financial aid?**

**Presented by Jeff Levy, Big J Educational Consultants**

Jeff Levy, CEP is the co-founder of *Big J Educational Consulting*. He has been an educational consultant since 2007, based in the Los Angeles area. He has been an instructor at UC San Diego Extension and co-designed its course on college affordability and financial aid. co-author UC San Diego Extension's financial aid and has achieved the Certified Educational Planner credential.

\*\*\*\*\*

**APRIL 22 – 11:00 – 11:30 AM – IN PERSON IN THE \*CCC\***

**UNIVERSITY OF CALIFORNIA, SAN DIEGO**

**INFO SESSION FOR JUNIORS/SOPHOMORES!**

Students interested in attending this very important info session should request permission from their teacher in advance. This is your **FIRST CHANCE** to experience a college rep visit and the only visit from UCSD before rising seniors will apply in the Fall! Don't miss this wonderful opportunity to learn about the different resident colleges and more at UCSD.

\*\*\*\*\*



Are you a student in 9th-12th grade? Join the High School Concurrent Enrollment Program at SMC for an amazing summer experience. Take a course from a variety of engaging SMC summer offerings for **FREE!**

**Why Enroll in SMC High School Concurrent Enrollment Program?**

- Take courses not offered in high school
- Take challenging advanced courses
- Explore fields of study to develop education and career goals
- Save on college tuition
- Gain college experience to build confidence and ease the HS-to-college transition
- Become SMC's next youngest graduate
- Enter a university with advanced standing

**SMC classes vs. AP classes?**  
SMC classes give you a real college experience and take the guesswork out of how credit will apply to certificates, degrees, and transfer to universities.



Priority application period  
**March 25 to April 30, 2024**  
Enrollment begins  
**May 7, 2024**  
Summer classes begin  
**June 17, 2024**

**Classes offered on-ground and online!**  
[smc.edu/SummerExperience](https://smc.edu/SummerExperience)



**SANTA MONICA COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES:**  
Dr. Margaret Quiñones-Perez, Chair; Dr. Nancy Greenstein, Vice Chair; Dr. Susan Aminoff; Dr. Tom Peters; Rob Rader;  
Dr. Sion Roy; Barry Snell; Alyssa Arreola, Student Trustee; Kathryn E. Jeffery, Ph.D., Superintendent/President



SERVING COMMUNITY SIN 1957

# MAKE A DIFFERENCE MAKE IT MEMORABLE

## JOIN THE LAS NINAS & LAS MADRECITAS MISSION

### A TRADITION OF EXCELLENCE AND SERVICE

Spanning over 60 years, we stand at the forefront of community service in the South Bay and at the esteemed Luskin Orthopaedic Institute for Children in Downtown L.A.

### MOTHER-DAUGHTER MAGIC

A rare opportunity for mothers and daughters to cultivate lasting connections and make a meaningful impact.

### GALA AND GLAMOUR

Be part of our illustrious Evergreen Ball and Spring Event. A celebration of our senior families, these events are a testament to our commitment to community and philanthropy.

**NOW  
ACCEPTING  
APPLICATIONS!**

*Learn about this unique  
Mother-Daughter volunteer and  
philanthropy group.  
Find out how to apply for  
membership for 2024-25!*

### INFORMATION MEETING

**SUNDAY, APRIL 14TH**  
11AM-12:30PM  
3640 NAVAJO PLACE, PALOS VEDES ESTATES  
HOSTED BY CAROL LEDBETTER & TRACEY LEE  
RSVP 310-293-0516

@las\_madrecitas\_pv [lasmadrecitas-lasninjas.com](http://lasmadrecitas-lasninjas.com)

**\*\*Las Madrecitas/Las Ninas is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District**



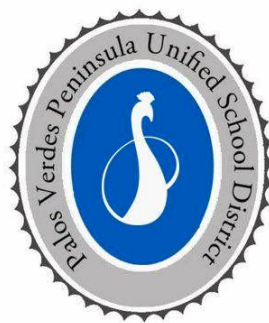
~~DON'T~~  
SWEAT THE  
SMALL  
STUFF

**SEA KING SWEATS**  
**ON SALE NOW**

Get **60% off** ALL SWEATS  
pants, crewnecks & hoodies

Order yours using the link below  
and remember ALL PROCEEDS support PALOS VERDES HIGH SCHOOL

**[Order HERE](#)**



## **Communications Survey**

One of our district goals is to improve communication between our district and the PVPUSD community. As part of these ongoing efforts, we are conducting a communication survey to gather feedback on our current efforts. This survey will ask you questions about our current methods of communication, including what is working well and where improvement may be needed.

Your feedback is incredibly valuable and will be used to make future improvements to our district's communication strategies. To take the survey,

please visit [PVPUSDsurvey.org](https://forms.gle/JYuaSVdUs75UJkAQ8). Thank you in advance for your time and input!

## English Language Learner Survey

This year, our District English Language Advisory Committee has spent time creating a needs assessment survey aimed at gaining a deeper understanding of the needs of our English Learner community. We request that you complete this survey by April 26, 2024. Your input is invaluable. The responses will be shared at the upcoming DELAC meeting.

<https://forms.gle/JYuaSVdUs75UJkAQ8>



**TED LIEU**  
CONGRESSMAN *for* CALIFORNIA'S 36TH DISTRICT

**YOUTH TOWN HALL**

Saturday, May 4, 2024  
2:00 PM - 3:30 PM  
Zoom Webinar  
[Please click here to register.](#)

This will be a fantastic opportunity to hear from Congressman Lieu's Youth Advisory Council about their work over the past year and to get your questions answered by the Congressman!

**PLEASE SEND YOUR QUESTIONS TO  
LIEU.STAFF@MAIL.HOUSE.GOV BY FRIDAY, APRIL  
26TH AT 5:00 PM.**

FOR MORE INFORMATION, PLEASE CALL OUR OFFICE AT (323) 651-1040



# Palos Verdes Peninsula School District invites you to Day of Service Earth Day



Saturday, April 20th

White Point Nature Education Center & Preserve  
1600 W. Paseo Del Mar, San Pedro



9 am - 12 noon

Give back to nature by expanding habitats for local wildlife through planting native species, mulching, watering and removing weeds in the Preserve.

Earn  
community  
service hours!



PALOS VERDES PENINSULA  
LAND CONSERVANCY



PVPLC.ORG

The event will also include a guided nature walk, refreshments by Starbucks and a raffle with prizes!



Scan to sign up!

Palos Verdes Peninsula Land Conservancy



PENINSULA  
EDUCATION  
FOUNDATION

# ONLINE AUCTION

*To benefit all PVPUSD students and schools*

**April 15 - 24, 2024**

★ Bid on exceptional wines

★ Shop for a cause

★ Discover priceless school items

Your participation directly funds vital programs and teachers including: elementary music, PE, library aides, STEM programs, counselors, College & Career Center staff, high school science fair and more.

**[PEFAUCTION2024.GIVESMART.COM](https://PEFAUCTION2024.GIVESMART.COM)**







# ENROLL NOW IN HIGH SCHOOL SUMMER SESSIONS

Semester 1: June 17-July 3, 2024

Semester 2: July 8 - July 25, 2024

Onsite Courses - Peninsula High School, 8:00 am - 1:30 pm

Online Courses - Asynchronous (optional virtual support)

College Application Prep: 9:30 am - 11:30 am

**\*\*New This Year - Finish Onsite History Courses in 4 Weeks\*\***

**Go to the Summer High School Tabs at [PVPSS.COM](http://PVPSS.COM)  
to register and for more information**



**9-12th grade students in Fall 2024**

## **Attention Students:**

SoCal ROC, in partnership with LA Harbor College, is now offering a **FREE** college credit course this Spring semester! Students can earn 1 unit of college credit and 3 high school elective credits.

**Enroll in Career Planning!**  
**5 week, in-person course at SoCal ROC**  
**2 days a week, after school at 5pm**  
**Begins on Monday, April 29th!**

Please note, students for this particular class will need their own transportation.

This is an educational and career planning course designed to help students make meaningful decisions regarding career goals. The course includes career assessments, various self-appraisal techniques, and information regarding career characteristics and trends.

There are 4 steps to enroll in this course: 1. Complete a SoCal ROC enrollment form. 2. Apply for a Student ID number through Harbor College 3. Complete a K-12 form. 4. Enroll in the course through Harbor College. Contact your SoCal ROC career guidance specialist at [rpcontreras@scroc.k12.ca.us](mailto:rpcontreras@scroc.k12.ca.us) or **310-224-4240** for more detailed information and assistance with enrollment ASAP!

### **AP US History**

Please include the message below in your principal's message. (K-12)

In October 2023, the PVPUSD school board took a substantial step towards updating the 2006 Advanced Placement U.S. History curriculum by approving two textbooks for a pilot that were aligned with the updated 2015 College Board requirements. Subsequently, in January 2024, the board extended this effort by approving a third textbook for inclusion in the ongoing pilot. The ultimate goal is to select one of these textbooks for an official adoption at an upcoming Spring board meeting.

The three textbooks currently undergoing rigorous review are:

- Fraser, James. *By the People: A History of the United States*, 3rd Edition, Pearson, 2024.
- Davidson, James West, et al. *Experience History: Interpreting America's Past*, 9th Edition, McGraw-Hill Education, 2019.
- **Newly Board Approved 3rd Pilot:** Cohen, Lizabeth and Kennedy, David M. *The American Pageant, AP® Edition*, 17th Edition, Cengage 2020.

These textbooks are open for public preview and comments. Input from the community is not only welcomed but encouraged. Interested individuals can access these materials at the following locations:

- PVPUSD District Office (outside of the board room)
- Palos Verdes High School (main office)
- Palos Verdes Peninsula High School (school library)

To provide feedback on any of the books under review, please click the link [here](#) or scan the QR code provided. Note that feedback submissions must be received by April 12, 2024, to be considered.



For additional information about the PVPUSD Curriculum adoption process and currently adopted textbooks, please visit the PVPUSD website [here](#).

REC

## YOUTH MEDIA FORWARD INITIATIVE

Young journalists reporting on sport, human rights and the FIFA World Cup 2026

GENERATION2026

# GENERATION2026



Centre for Sport & Human Rights

# APPLY TO THE GENERATION 2026: YOUTH MEDIA FORWARD INITIATIVE!

We're inviting 15-17 year-olds interested in sport, the media and social issues and based in the FIFA World Cup 2026 host cities of Guadalajara, Mexico; Los Angeles and New York New Jersey, USA; and Toronto, Canada to apply for our youth journalism program.

The Youth Media Forward Initiative is an opportunity to expand skills, learn from media industry leaders and help shape the future of sports journalism.

Applications to become part of the first cohort of 20 young journalists are now open! The deadline to apply is April 19 and the program will get underway in September 2024.



## JOIN THE YOUTH MEDIA FORWARD INITIATIVE

- [How to apply](#)
- [Application form](#)
- Youth Media Forward [promo video](#)
- Visit [sporthumanrights.org](http://sporthumanrights.org)
- Contact: [annabel.short@sporthumanrights.org](mailto:annabel.short@sporthumanrights.org)

@sportandrights





## INTRODUCTION

The Centre for Sport and Human Rights launched its [Generation 2026: Youth Media Forward Initiative](#) in December 2023. The Centre is now inviting applications for the first cohort of 20 youth reporters: we are inviting applications from 15-17 year olds based in four of the FIFA World Cup 2026 host cities: Guadalajara; Toronto; Los Angeles; New York New Jersey.

## WHY APPLY?

The program is an exciting opportunity to hone your skills, build a peer network, report stories and share opinions: on the human rights dimensions of sports in your community, and in connection with the FIFA World Cup 2026.

As a Youth Media Forward reporter, you will receive:

- **Training on reporting the human rights dimensions of sport** and ensuring responsible reporting practices, across print, broadcast and online media. Dimensions may include (but not be limited to): access and diversity, safety in sport, the impacts of major sporting events and the roles and responsibilities of different stakeholders; and the working conditions for people involved in or affected by major events.
- **Opportunities to submit stories for publication**, through partnerships with media outlets.
- **Interactive sessions with media industry leaders.**
- And, through the above activities, the **opportunity to help inform and shape the future of sports media**, with a focus on stories that advance human rights.

“As a sports journalist I can’t wait for this program to get started as more young journalists in Canada, the U.S. and Mexico elevate important stories, shift dominant narratives of sport and give more attention to human rights.”  
**SHIREEN AHMED, CBC SPORTS.**

“There aren’t many of us doing this work. Diversifying newsrooms is critical for addressing persisting inequalities within the sports landscape. Working in





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